

# UNOFFICIAL COPY

LOAN NO.: 0002729440  
PIF DATE: 06/17/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Iris Sheena Hawkins



Doc#: 0520017021  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/19/2005 10:32 AM Pg: 1 of 2

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
JULIO ALICEA AND ROSE M ALICEA  
Name of Mortgagee:  
DECISION ONE MORTGAGE CO, LLC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 09191503, Volume 9815, Page: 0011, Mortgage Date 12/14/1999, Recorded Date 12/23/1999

Address of Property: 1650 N HARDING AVE  
CHICAGO, IL 60647

Legal Description of Property: ATTACHED  
Tax ID No.: 1335322018  
Dated: July 7, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

\_\_\_\_\_  
Kimyatta Wynn, Vice President

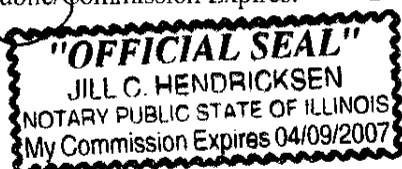
MERS#: 100046000017294408  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On July 7, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Kimyatta Wynn personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 7, 2005.

\_\_\_\_\_  
Notary Public/Commission Expires:



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## Exhibit "A"

### Legal Description

ALL OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN CORBY'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN HAGAN AND BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### NOTE FOR INFORMATION

CKA:1650 N. HARDING AVENUE, CHICAGO, IL 60647  
PIN: 13-35 322-018

Property of Cook County Clerk's Office