

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1677009034

The undersigned certifies that it is the present owner of a mortgage made by **CRISTINA ESPINOSA, A/K/A CHRISTINA ESPINOSA AND BENIGNO ESPINOSA** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 03/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0311231072

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

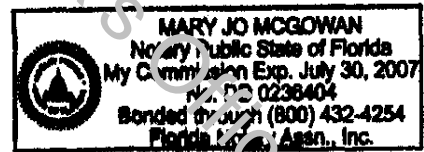
See Exhibit A
known as:1235 BLACKHAWK DR. ELGIN, IL 60120
PIN# 06-06-124-010-0000

dated 07/18/2005
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Susan Straatmann
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/18/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4063670

UNOFFICIAL COPY

Loan No: 1677009034

'EXHIBIT A'

LOT 489 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 489; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 489 A DISTANCE OF 42.1 FEET; THENCE EASTERLY A DISTANCE OF 147.05 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 489 THAT IS 40 FEET NORTHEASTERLY (MEASURED ALONG SAID EASTERLY LINE) OF THE SOUTHEAST CORNER OF SAID LOT 489; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 489 A DISTANCE OF 40.0 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 489 A DISTANCE OF 138.7 FEET TO A PLACE OF BEGINNING), AND ALL OF LOT 488 IN THRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1958 AS DOCUMENT NUMBER 1776797.

Property of Cook County Clerk's Office