

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:9894398669

The undersigned certifies that it is the present owner of a mortgage made by **ANSEL F. HOSMER, III AND MARLA J. HOSMER to CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0325108053 Re-Recd: MODIF. DT.08/05/2004, REC.12/09/2004, INST.04344221 89 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
See Exhibit A
known as:14904 S. KNOX ST. MIDLOTHIAN, IL 60445-3110
PIN# 28-10-321-012

dated 07/18/2005
CHASE MANHATTAN BANK USA, N.A.

Susan Straatmann
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/18/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE MANHATTAN BANK USA, N.A.** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 4068722

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Loan No: 9894398669

'EXHIBIT A'

LOT 22 IN OLD OAK HILLS SUBDIVISION, BEING A RESUBDIVISION OF THE EAST HALF OF BLOCK 22 AND ALL OF BLOCK 21 IN ARTHUR MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND EAST HALF OF SAID SOUTHEAST QUARTER OF SECTION 9; THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33/80 OF THE EAST HALF OF SAID SOUTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1917 AS DOCUMENT NO 6094056), IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO ANSEL F. HOSMER, III AND MARLA J. HOSHER JOINT TENANTS BY DEED FROM THOMAS J, MIHALJEVIC AND CAROL P. MIHALJEVIC HUSBAND AND WIFE RECORDED 03/24/1992 IN DEED BOOK 92193249 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office