

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

CITY OF CHICAGO
WT

vs.

JAMES E FRANKLIN, JR

04 M1 628912



Doc#: 0520027052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2005 12:25 PM Pg: 1 of 2

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO WT the judgment creditor, by its attorneys, BAKER, MILLER, MARKOFF & KRASNY, LLC, having received full satisfaction and payment, releases the judgment entered on November 2, 2004 against defendant(s) JAMES E FRANKLIN, JR, for \$862.54 and costs.

NOTICE

If a Memorandum of Judgment has been recorded in this case, a certified copy of this Release shall be filed by the person receiving the Release in the Office of the Recorder of Deeds in which judgment has been recorded.

Approved:

BAKER, MILLER, MARKOFF & KRASNY, LLC

By: 

Dated: July 15, 2005

Address of Judgment Debtor: 526 Paxton Ave, Calumet City, Illinois 60409

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter;

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) of the code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

DATED: _____

ENTER: _____

Assoc. Judge Thomas M. Donohue
Judge

BAKER, MILLER, MARKOFF & KRASNY, LLC (00786)
Attorneys for Plaintiff
29 North Wacker Drive - 5th Floor
Chicago, Illinois 60606 -- 312/541-4100

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

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Legal Description: LOT: 21; BLOCK: 107; DISTRICT: 70; CITY: HYDE PARK;
SUBDIVISION: CORNELL SUB OF WH OF SEC26 & SE1/4 OF;
SEC/TWN/RNG/MERIDIAN: SEC 35 TWN 38N RNG 14E; ASSESSOR'S MAP
REFERENCE: 20-35-NE (A&B)

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