

UNOFFICIAL COPY

LOAN NO.: 0005054556
PIF DATE: 06/15/2005
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



Doc#: 0520032038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2005 09:37 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
VIOLA TUCKER AND STEVE E TUCKER

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020418677, Volume NA, Page NA, Mortgage Date 04/08/2002, Recorded Date 04/11/2002

Address of Property: 22979 GREENFIELD BLVD.
RICHTON PARK, IL 60471

Legal Description of Property: ATTACHED

Tax ID No.: 3133308012

Dated: July 7, 2005

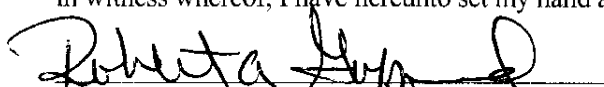
HOUSEHOLD FINANCE CORPORATION III a United States Corporation


Kimyatta Wynn, Vice President

State of Illinois
County of Dupage

On July 7, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Kimyatta Wynn personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 7, 2005.


Notary Public/Commission Expires:



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WILL County, ILLINOIS.

4. The Land referred to in this policy described as set forth in the insured mortgage is situated in the State of ILLINOIS, WILL County and is identified as follows:

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 33, IN GREENFIELD P.O.D. BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCK 23, 1999

(continued)

INTEGRATED REAL ESTATE PROCESSING

By: _____

(Authorized Signature)

These schedules constitute the policy and this policy includes the insuring agreements, exclusions from coverage, terms and conditions, and exceptions of the applicable title insurance policy form and state amendatory endorsement form, if any, specified in the Agreement to Incorporate Title Insurance Policy Provisions by Reference made between Household Finance Corporation, American Pioneer Title Insurance Company, and Integrated Real Estate Processing, L.P., amended on the effective date of the policy.
American Land Title Association Loan Policy - 1970 (Amended 1970)

Property of Cook County

HMS

5054351