UNOFFICIAL COPY

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Brian Nelson P O Box 256778 Chicago, IL 60625 Doc#: 0520032118

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/19/2005 12:06 PM Pg: 1 of 3



SATISFACTION

Cenlar Federal Savings Bank #:0601/56915 "Nelson" ID:T43/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESEN'S that THORNBURG MORTGAGE HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it ras received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN J. NELSON & DAINTE M. NELSON, Original Mortgagee: THORNBURG MORTGAGE HOMF LOAMS, INC.

Dated: 11/30/2001 and Recorded 03/07/2002 as Instrument No. 0020260385 in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11-29-301-017-0000

Property Address: 1520 Birchwood Ave, Chicago, IL, 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Thornburg Mortgage Home Loans, Inc.

July 11, 2005

JOANNE MCGRATH SECOND VICE PRESIDENT

TJK-20050708-0043 ILCOOK COOK IL BAT: 304469 KXILSOM1

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Page 2 Satisfaction

STATE OF New Jersey COUNTY OF Mercer

ON July 11, 2005, before me, Sherryl A. Klevence, a Notary Public in and for the County of Mercer, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, lnstrumen

Notary Expires: 08/01/2006

(This area for notarial seal)

SB, 9915 KXILS.

COUNTY COUNTY CONTY Prepared By: Hallie Richards, Cerilar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900 TJK-20050708-0043 ILCOOK COOK IL BAT: 304466 7000 75-3915 KXILSOM1

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ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE WEST 16-2/3 FEET OF LOT 5 AND THE EAST 16.59 FEET OF THE SOUTH 129.73 FEET OF LOT 6 AND THE EAST 21.96 FEET OF THE NORTH 20.10 FEET OF THE SOUTH 149.83 FEET OF SAID LOT 6 ALL IN BLOCK 3 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AST PROPERTY OF COOK COUNTY CLERK'S OFFICE

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.