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Recording Requested By: EQUITY ONE, INC

When Recorded Return To:

EQUITY ONE, INC 301 LIPPINCOTT DRIVE MARLTON, NJ 08053 Doc#: 0520032134
Eugene "Gene" Moore Fee: \$28,50
Cook County Recorder of Deeds
Date: 07/19/2005 12:25 PM Pg: 1 of 3

\*7001847\*

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:7001847 PEARSOI

MERS #: 100046600070018479 VRU #: 1-568-679-6377

Date of Assignment: April 27th, 2005

Assignor: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK at 401 PLYMOUTH ROAD,

SUITE 400, PLYMOUTH ROAD, PA 19462

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. IT'S SUCCESSORS AND ASSIGNS at

P.O. BOX 2026, FLINT, MI 48501

Executed By: LEE R. PEARSON AND ELIZABETH A. PEARSON, HUSBAND AND WIFE AS JOINT TENANTS To:

WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK

Date of Mortgage: 09/23/2004 Recorded: 12/06/2004 as Instrument No.: 0433905289 In Cook, Illinois

Assessor's/Tax ID No. 31343050210000

Property Address: 4423 MICHAEL JOHN LANE, RICHTON PARK, IL 60171

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, one said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$218,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisus therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's base ficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*LW\*LWEQTY\*04/27/2005 03:56:59 PM\* EQTY01EQTYA000000000000000001222\* ILCOOK\* 7001847 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*LWEQTY\*



0520032134 Page: 2 of 3

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WILMINGTON FINANCE, A DIVISION OF AIG FE	DERAL SAVINGS BA	NK	
By:	<u>\$:0</u>		
STATE OF PA COUNTY OF Montgomery			
On UHOS, before me, JOSCPH  Montgower, County  Assistant Vice-President, personally known to me	in the State of	<u>А</u> , г	ry Public in and for personally appeared , y evidence) to be the
Assistant Vice-President, personally known to the person(s) whose nartiefs) is/are subscribed to the executed the same in his/her/their authorized capperson(s), or the entity upon bonalf of which the p WITNESS my hand and official seal.  Notary Expires 1/2/03	e within instrument and acity, and that by his/lerson(s) acted, executive COMMONWEALTH Nota  Joseph Thin  Plymouth Twp., 1	a acknowledged to me ner/their signature on t ited the instrument. I OF PENNSYLVANIA rial Seal n, Notary Public Montgomery County	that ne/sne/tney
Prepared By: Liz Wightman, EQUITY ONE, INC. 201	LIPPINCOTT DRIVE, N	ARLTON, NJ 08053 800	D <b>-4</b> 61-8643
	J	MARLTON, NJ 08053 800	
			) FFICO

0520032134 Page: 3 of 3

## **UNOFFICIAL COPY**

Lot 636 in Michael John Crossings Unit 2, being a Subdivision of part of the Northwest Quarter and part of the North Half of the Southwest Quarter of Section 34, Township 35 North, Pange 13 East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded August 31, 1993, as document number 93692680

e 13.

s the Pla.

Operation of Country Clerks Office