

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0520034004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/19/2005 08:52 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9511411



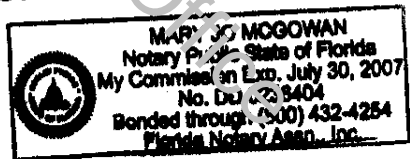
The undersigned certifies that it is the present owner of a mortgage made by SHARRON WILSON to PEOPLE'S CHOICE HOME LOAN, INC. bearing the date 10/02/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0332349067. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 7731 S WINCHESTER AVE CHICAGO, IL 60620
PIN# 20-30-421-011-0000

dated 06/28/05
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/28/05
by ELSA MCKINNON the VICE PRESIDENT
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: J. Lesinski - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC AZ 7046A AZ
MIN 100022 0009511411 MERS PHONE 1-888-679-MERS

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M-7
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EXHIBIT 'A'

9511411

LOT 30 IN BLOCK 25 IN ENGLEFIELD, BEING A SUBDIVISION IN
THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office