UNOFFICIAL



Doc#: 0520035510

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/19/2005 02:16 PM Pg: 1 of 3

7197119489 2444

PREPARED BY AND WHEN RECORDED RETURN TO: OHIO SAVINGS BANK 1801 EAST NINTH STREET CLEVELAND, (H 44114

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. 25599

MIN: 1001-6250004205875-1

MERS Phone: 1-888-679-6377

Date: JULY 11, 2005

FOR VALUE RECEIVED,

BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, here y assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCENSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, tide and interest in and to a certain mortgage executed by

SAM Z. KASTER AND SUZANNE KASTER, HUSBAND AND WIFE

| to BANC | GROUP MORTGAGE | CORPORATION and bearing the date JULY 11, 2005 | | |
|-----------------|----------------|---|--|--|
| and recorded on | | , in the Office of the County Recorder of | | |
| | COOK | County, IL in Mortgage Record or is designated as Document Number | | |
| | , page | or is designated as Document Number USOS STORY | | |
| | | 7,55 | | |
| LEGAL | DESCRIPTION: | SEE ATTACHED EXHIBIT "A" | | |

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS

Its: PRESIDENT

By ____

Its:

BOX 334 CTI

0520035510 Page: 2 of 3

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| STATE OF \(\tau\) | LL mois | } | |
|-------------------|---------|-----|----|
| COUNTY OF | COOK | } : | SS |

On this

day of

ly 2005

, before me, a Notary Public

within and for said County, personally appeared

11

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the wir in instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgment

H County Clark's Office

My Commission Expires:

05/17/08

MY COMMISSION EXPIRES OF ILLINO

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NOFFICIAL COPY

STREET ADDRESS: 10460

CITY: PALOS HILLS

TAX NUMBER: 23-13-206-022-0000

LEGAL DESCRIPTION:

LOT 33 IN ROBERT BARTLETT'S HARLEM AVENUE GARDEN HOMESITES, BEING A SUBDIVISION OF THE NORTH 1200 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1575 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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