

UNOFFICIAL COPY

PREPARED BY:

Standard Bank and Trust Co.
9321 Wicker Ave.
St. John, Indiana 46373



Doc#: 0520039118
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/19/2005 02:10 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

NETCO

401 FOUNTAIN LAKES BLVD.
ST. CHARLES, MO 63301
ATTN: SARA KOOP

NETCO
415 N. LASALLE
CHICAGO, IL 60610

CD 423288

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan #

KNOW ALL MEN BY THESE PRESENT, That **Standard Bank and Trust Company**, a corporation organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain mortgage dated the 6th day of April, A.D., 1993, and filed for record on the 19th day of April, A.D., 1993 as Document No(s). 93287451, and does hereby remise, convey, release and quit-claim unto

JEWEL FRIERSON AND MATTIE FRIERSON

all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said mortgage to the premises situated in the State of Illinois, County of Cook, therein described as follows, to-wit:

LOT TEN (10) IN BLOCK TWENTY (20) IN WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 20, 29, 30, 31, AND 32 IN THE SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 90 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

**Common Address: 7736 S. Sagamon, Chicago, Illinois 60620
P.I.N.#: 20-29-420-024**

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the said **Standard Bank and Trust Company**, and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Assistant Vice Presidents, at the town of St. John, Indiana this 4th day of **March, A.D. 2005**.

Standard Bank and Trust Company
as Mortgagee

By: *Michelle M. Stank*
Assistant Vice President

By: *Ramona S. Wojcik*
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Assistant Vice Presidents of the **Standard Bank and Trust Company**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this 4th day of **March, A.D. 2005**.

Vera Ostojic
Notary Public

