



Doc#: 0520142128
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2005 10:32 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
GUARANTEED RATE, INC.
3940 N RAVENSWOOD
CHICAGO, ILLINOIS 60613

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2005042029

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 2005 executed by DAVID OGG, AN UNMARRIED MAN

to GUARANTEED RATE, INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3940 N RAVENSWOOD, CHICAGO, ILLINOIS 60613

and recorded as Document No. 0520142127, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

SA 275029

P.I.N.: 13-01-421-038-1014

Commonly known as: 2516 W HOLLYWOOD AVE #1, CHICAGO, ILLINOIS 60659
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED RATE, INC.

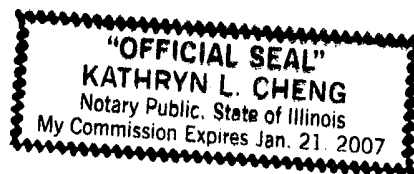
On 6/24/05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Simon CLOSER

By: SIMON CLOSER
Its: CLOSER

known to me to be the CLOSER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public
COOK County,



My commission Expires:

Box 334

UNOFFICIAL COPY**STREET ADDRESS:** 2516 W. HOLLYWOOD AVENUE UNIT 1**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 13-01-421-038-1014**LEGAL DESCRIPTION:**

UNIT NUMBER 2516-1 IN THE ARCADIA PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 18 AND 19 IN BLOCK 19 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE <WW 33 FEET) AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT NUMBER 0021213917; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office