UNOFFICIAL COP

This Instrument Prepared By:

Doc#: 0520142240 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/20/2005 02:05 PM Pg: 1 of 2

After Recording Return To: GUARANTEED RATE, INC. 3940 N RAVENSWOOD CHIGAGO, ILLINOIS 60613

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2005045195

FOR VALUE RECEIVED inc undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersioned in and to that certain Real Estate Mortgage dated JUNE 28, 2005 executed by TRICIA M. ZELAZNY, A MARRIED WOMAN

to GUARANTEED RATE, INC.

a corporation organized under the laws of the Size of ILLINOIS and whose principal place of business is 3940 N RAVENSWOOD, CHICAGO, ILLINOIS 60613

and recorded as Document No. 0520/42234, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-16-108-033-1035

Commonly known as: 130 S. CANAL ST. #309, CHICAGO, ILLINOIS 60606 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

6/28/05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared smowe LABOTUPE

known to me to be the closon of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public_1

GUARANTEED RATE.

Its: ccoscor

Witness

"OFFICIAL SEAL" KATHRYN L CHENG Notary Public, State of Illinois My Commission Expires Jan. 21, 2007

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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EET ADDRESS: UN OFFICIAL COPY

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 17-16-108-033-1035

LEGAL DESCRIPTION:

UNIT 309 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, EMJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.