

UNOFFICIAL COPY

The State of Illinois

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407
1247015536



Doc#: 0520145040
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/20/2006 09:38 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank NA.

(herein "Assignee") whose address is

401 S. Tryon St 12th floor Charlotte NC 28288

a certain Mortgage dated 09/24/04, made and executed by **DOUGLAS KAFKA**

P.I.N. 02-12-200-104-1301

to and in favor of Argent Mortgage Company, LLC

* 0428205344

upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of ninety-four thousand nine hundred fifty and 00/100 (\$ 94,950.00) which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. NA) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/30/2004.

Amerquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

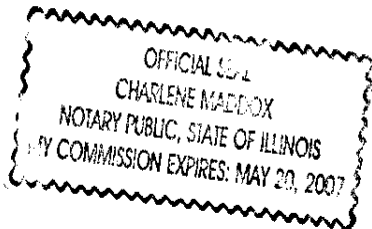
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 09/30/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0063445712 - 9701

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PROPERTY LEGAL DESCRIPTION:

LOT 201 IN BUILDING 9 ON LOT 9 (1303 WYNDHAM DRIVE, UNIT 201) IN THE WYNDHAM CLUB CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 22, INCLUSIVE AND OUTLOT "A" IN WYNDHAM COURT FIRST AMENDED PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011078785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office