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ES 16745

Duplicate Release

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0520146064
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2005 08:55 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **REPUBLIC BANK OF CHICAGO**, of the County of **Cook** and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Sean Loverde**, their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain **Mortgage** dated the **27th** day of **August, 1999** and recorded in the Office of the Recorder of Deeds of **Cook** County in the State of Illinois as Document No. **99-849537** premises therein described as follows, situated in the County of **Cook** is to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference:

Permanent Real Estate Number: **27-35-302-022-1014**

Address(es) of Premises: **18131 Mager, Tinley Park, IL 60477**

Witness by hand and seal this **24th** day of **June, 2005**.

By: *Daniel J. Pepin*
Daniel J. Pepin
VP/Credit Administration

By: *Irene M. Shamma*
Irene M. Shamma
AVP/Sr. Administrative Officer

State of Illinois)
County of Cook)

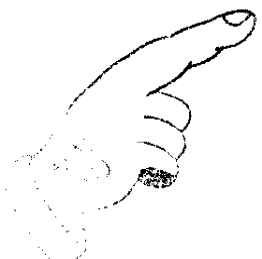
I certify that before me this **24th** day of **June, 2005**, did appear **Daniel J. Pepin VP/Credit Administration**, and **Irene M. Shamma AVP/Sr. Administrative Officer** of **Republic Bank of Chicago** and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.



Susan L. Schultz
Susan L. Schultz (Notary Public) (seal)
My commission expires: 01/14/08

This instrument was prepared by:
Republic Bank of Chicago
1510 75th Street
Darien, IL 60561

Return to:
Enterprise Land Title
9959 S. Roberts Road
Palos Hills, IL 60465



ENTERPRISE LAND TITLE, LTD.

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UNIT NUMBER 18131 IN THE TOWN POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,247, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office