CERTIFICATE OF RELEASE FFICIAL COPY

Doc#: 0520147051

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/20/2005 01:03 PM Pg: 1 of 2

Date: 07/15/05

1. Information Concerning Mortgage(s) Is as Follows:

> MOTOGAGE DATED JUNE 9, 2003 AND RECORDED JUNE 27, 2003 AS DOCUMENT NO. 0317829188 MADE BY GUADELUPE DOMINGUEZ AND JUAN R. DOMINGUEZ TO FIFTH THIND MTG CO TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$75,500.00.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Nurtgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- The Person Executing this Ce tificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance 2. Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the 3. Mortgagor to All or Part of the Property Described in the Mortgage.
- The Mortgagee or Mortgage Servicer Provided a Pavoff Statement. 4.
- The Description of the Property Described in the Mortgage Is Attached. 5.

XPRESS TITLE SERVICES, INC.

By: Michaelene Galbraith

Telephone No.: (708) 388-58

State of Illinois County of Cook

-10/4'S OFF This instrument was acknowledged before me on 07/15/05 by Michaelene Galbraith as agent of Apress Title Services, Inc.

Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Oak Forest, IL 60452

Return To: JUAN R. DOMINGUEZ 4439 W. CORTEZ ST. **CHICAGO, IL 60651**

XTS File Number:

2005060756

"OFFICIAL SEAL" Joe Burgess Notary Public, State of Illinois My Commission Exp. 08/10/2008



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UNOFFICIAL COPY

TICOR TITLE INSURANCE

Commitment Number: 2005060756

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 IN A.O.HAGA'S RESUBDIVISION OF LOTS 28 TO 35, BOTH INCLUSIVE, IN BLOCK 8 IN ANDREW J. GRAHAM'S SUBDIVISION OF BLOCKS 5 AND 8 IN SNYDER & LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-03-309-008-0'001)

De Cook County Clark's Office COMMONLY KNOWN AS: 4439 W. CORTEZ ST., CHICAGO, IL 60651