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Doc#: 0520149033

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/20/2005 07:36 AM Pg: 1 of 2

and

(SEAL)

Above Space For Recorders' Use Only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL ME	N BY THESE I	PRLSE	TS, THAT _	SOUTH CENT	RAL BA	<u>NK, N.A.</u>	
	Cook and State	- (	,				nd for other good
valuable considerations	, the receipt whereo	f is hereby					
				SALEH	,	,	
		6123 S. F	KEELER AVF	, CHICAGO, I	L 60629		
			(AME AND ADDRESS)	Dx.			
heirs, legal representati	ves and assigns, all	the right, t	itle, interest, cla	im or demand w	hatsoever	they may ha	ve acquired in,
through, or by a certain			ng date the 8th				recorded in
the Recorder's Office of		— ́ ЮК		y, in the State of	$\circ$	ILLINOIS	
Document Number	040783522	·			<del></del>	<u></u>	, as
of COOK		<del></del>		to the premises th	ierem de se	tibed, situated i	n the County
	- , State of	LINOIS	, as follows,	to wit;		$O_{x_{-}}$	
LOT 33 IN	BLOCK 2 IN RUB	N BROTE	IERS THIRD A	DDITION TO C	HICAGO,	A SUZPIVISIO	ON
IN THE SE MERIDIAN	¼ OF SECTION 15 , IN COOK COUN	5, TOWNS	HIP 38 N, RAN	IGE 13E OF TH	E THIRD I	PRINCIPAL	
	, iiv cook cook	11, ILLIN	O15.		M	all i	0
					AMERI	CAN TITLE CO	OR <b>P.</b>
						OLD RAND F	
						CONDA, IL 600 47-487-9200	084
together with all the app	urtenances and priv	ileges ther	eunto belonging	or appertaining.		-107-320 <b>0</b>	
Permanent Real Estate I	ndex Number(s):	19-1	15-419-008-000	0			
Address(es) of premises	: 6123	S KEDTE	TRAVE CHI	CAGO, IL 6060'	<del></del>	·	
Witness our		day of	JUNE		2005	<del></del>	·
	(	Dec	cone	r Cedin	<u>ن</u>		(SEAL)

0520149033 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINO	<u>IS</u> .			
COUNTY OFCOOK	$\subseteq$ ss			
I,	Ja	cob Osojnak		notary public in
and for the said County, in	the State aforesaid, DO HE	REBY CERTIFY that Go	eorgene Dedina, Consur	ner Loan Officer
and Madelyne M. Hamm,	Assistant Vice President			
		personally known t	o me to be the same per	rson(s) whose name(s)
are subscribed to the forego	oing instrument, appeared b	efore me this day in perso	on, and acknowledged th	nat <u>they</u> signed,
sealed and delivered the s2.	d instrument as their free a	nd voluntary act, for the u	uses and purposes therei	n set forth.
GIVEN	under my hand and official	seal this 17 <sup>th</sup> day of	JUNE .	2005.
FOF	FICIAL SEAL ?	$\bigcap_{N}$		
Auton Notary	Defices Osoffak Public, State of Hilmois mission for the designs	( Choy	Mer Cu	MC
My Com	rubne, State of Hilmois mission Exp. 08/08/2006	Commission	Clarity of the	C
	The state of the s	Commission	expires Sys 2006	
This instrument wa	as prepared by Dj	aliba E Pruce		
		SOUTH CENTRAL	<u>L BANK</u>	
	<u>525 W.</u>	ROOSEVELT P.D., CI	HICAGO, IL 60607	
			0	
			0/4,	
After recording, 1	mail to:		750	
_			Ο,	
FUAD SALEH				<b>7</b>
				0
6123 S. KEELER AVE.				
CHICAGO, IL 60629				