## INOFFICIAL COPY

CERTIFICATE OF RELEA

07/11/05 Date:

Order Number: 2000

Doc#: 0520149181

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/20/2005 03:49 PM Pg: 1 of 2

1. Information concerting mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 22, 2005 AND RECORDED MARCH 9, 2005 AS DOCUMENT NO. 0506826076 MADE BY CHRISTO) HER QUANSTRUM AND JENNIFER LINCOINI a/k/a JENNIFER QUANSTRUM, TO HARRIS BANK ROSFLI E TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$17,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or driv appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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WHISSION EXPIRES 06/28/08

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5. The mortgagee or mortgage servicer provided a payoff statement.

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6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

Telephone No.: (847) 397-1300

County of OOK This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

**Notary Public** 

Return to:

My commision expires on

Prepared by: Helen B. Syzdek Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 **ROBERT SMITH** 

8063 OLIVIA LANE

CRIOFRES HANOVER PARK, ILLINOIS 60133-2220

(Signature of Notar

0520149181 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 07-30-108-020-0000

Common Address: 8063 OLIVIA LANE

HANOVER PARK, ILLINOIS 60133-2220

## Legal Description:

LOT 20 IN BLOCK 72 IN HANOVER HIGHLANDS UNIT NO. 11 NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT NO. 21162019 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office