

UNOFFICIAL COPY



Doc#: 0520153052
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2005 01:16 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank Of America (BOA) / 3
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6278559999 LPS #: 2972096 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 1/21/2004 made and executed by
RODNEY L. SCHANZ AND CHERIE L. SCHANZ, HIS WIFE, AS JOINT TENANTS to secure
payment of the principal sum of \$185000.00 Dollars and interest to BANK OF
AMERICA, N.A. in the County of COOK and State of IL Recorded: 1/26/2004 as
Instrument #: 0402626274 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A
BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOTS IN BLOCK 56 IN WINSTON PARK NORTHWEST
UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

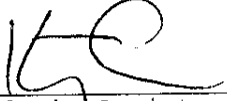
Tax ID No. (if applicable): 02121120050000

Property Address: 902 E. SLAYTON DR., PALATINE, IL 60074.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 28, 2005.

Bank of America, N.A. as Mortgagee

BY 
Kathy Clark, Assistant Vice President

IL_021_2972096_6278559999_GRP4

A



UNOFFICIAL COPY

STATE OF NC
COUNTY OF GUILFORD

Kathleen A. Manly

ON June 28, 2005, before me _____, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 173

IL_021_2972096_6278559999_GRP4

7/21/2005
B

