UNOFFICIAL COPY



Doc#: 0520153104
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/20/2005 01:29 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 11.
Recording Requested By:
Bank of America (BO7.13°)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6597190963 LPS #. 2075554 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 1/10/2003 made and executed by
WALTER S KRAMER, HTTA WALTER STORM T. KRAMER, II to secure payment of the
principal sum of \$126372.00 Dollars and interest to BANK OF AMERICA, N.A. in
the County of COOK and State of IL Recorded: 3/10/2003 as Instrument #:
0030326879 in Book: 5689 on Page: 0028 (Re-Recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 14-06-206-021-0000

Property Address: 1704 West Thome Avenue, Chicago, IL 60060

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 29, 2005</u>.

Bank of America, N.A. as Mortgagee

muleur

Charlene Covil, Assistant Vice President

IL_021_2975554_6597190963_GRP4

A



0520153104 Page: 2 of 3

UNOFFICIAL COPY

STATE OF COUNTY OF GULLFORD ON June 29, 2005, before me

Kathleen A. Manly

, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Charlene Covil, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the withir instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon

> OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD KATHLEEN A. MANLY My Comm. Exp. May 2, 2009

behalf of which the person(:) acted, executed the instrument.

WITNESS MY hand and official (eal.

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Pve., Suite 200, Tustin, CA 92780 Su. Control

(MIN #:) 999 133

7/23/2005

IL_021_2975554_6597190963_GRP4

0520153104 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Loan#: 6597190963 LPS#: 2975554 Bin #:

PARCEL 1:

THE WEST 20 FEET OF THE EAST 40 FEET OF THAT PART OF THE SOUTH 10 FEET OF LOT 7 AND ALL OF LOT 8 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 8 THROUGH A POINT ON SAID SOU'LH LINE 35.33 FEET WEST OF THE SOUTHEAST CORNER OF LOT 8 IN BLOCK 11 IN HIGH PIDGE, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWN SPIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO', N'TY, ILLINOIS.

PARCEL 2:

THE SOUTH 8 FEFT OF THE NORTH 24 FEET AS MEASURED ALONG THE WEST LINE OF THE WEST 20 FULT AS MEASURED ALONG THE NORTH LINE OF THE SOUTH 10 FEET OF LOT 7 AND ALL OF LOT 8, TAKEN AS TRACT IN BLOCK 11 IN HIGH RIDGE AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OR PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DECLARATION RECORDED AS DOCUMENT NUMBER: 20072224 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 27/11/711.