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Doc#: 0520153131 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/20/2005 01:29 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requester by: Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0089302673 LPS #: 2969942 Bin #: 070505-6 KNOW ALL MEN BY THESE PRESUN'S, THAT Mortage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/3/2005 made and executed by TYRONE PETTY AND YUMA D. PETTY, HUSBAND AND WIFE to secure payment of the principal sum of \$105000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 2/23/2005 as instrument #: 0505405167 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK. N/A PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 20-30-432-022-0000

Property Address: 7818 S. HERMITAGE AVE., CHICAGO,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DLED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 08,

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY

Michelle Barney Asst. Secretary

IL 021 2969942 0089302673 GRP4 Α



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STATE OF COUNTY OF CLANCE

ON July 08, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)acted, executed the instrument

WITNESS MY hand and official seal

Notary Public

Commission Expires: 8/19/2008

(MIN #:100180100001881661)

7/1/2005

Orange County My Comm. Expires Aug 19, 2008

J. GRAHAM Commission # 1508736 Notary Public - California

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Suic Clarks Office 358 4900

7/21/2005

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EXHIBIT A

Loan#: 0089302673 LPS#: 2969942 Bin #: 070505-6

LOT 7 IN CLARA L. SWANSON'S RESUBDIVISION OF LOTS 1 TO 19, BOTH INCLUSIVE, AND LOTS 31 AND 49, BOTH INCLUSIVE IN BLOCK 61 IN THE DEWEY AND VANCE VISIL
F14, EA.

COLINIA
CLARKS
OFFICE SUBDIVISION OF PART OF THE SOUTH 112 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.