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Doc#: 0520155097

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/20/2005 03:25 PM Pg: 1 of 2

After Recording Return To:

New Century Mo: ga 3e Corporation

210 Commerce

Irvine, California 926 02

Attn.: Cristina Salas

CARE CORFORATION 11718 MARIOUSA ROAD, SUITE

LATION 1/17/8 MAKINGUSA ROAD! SINTE 1913 HESPERVA

This Instrument Prepared By: HOME LOAN MORTGAGE CORPORATION

ress: 11776 MARIPOSA ROAD, S.F. 103 , HESPERIA, CA 92345

, tel. no.: (760) 948-2500

SNMENT OF MORTGAGE

LOAN NO.: 97036610 ORDER NO.: 357371 ESCROW NO .: 357371

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for HOME LOAN MORTGAGE CORPORATION, A CALIFORNIC CORPORATION

does hereby grant, sell, assign, transfer and convey, unto the

NEW CENTURY MORTGAGE CORPORATION

a corporation organized and existing under the laws of CALL TOXNIA whose address is 18400 VON KARMAN, SUITE 1000, IR JUNE, CA 92612

a certain Mortgage dated MAY 07, 2004

ANGELA R. ANTHONY

(herein"Assignee"),

, made and executed by

upon the following described

to and in favor of HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

County, State of Illinois: property situated in COOK LOT 573 IN EIGHTH ADDITION TO GLENWOOD GARDENS A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 32-03-332-010

Property Address: 46 NORTH CEDAR LANE, GLENWOOD, IL 60425-

such Mortgage having been given to secure payment of

(\$ 94,350.00

(Include the Original Principal Amount)

, at page

(or as No.

which Mortgage is of record in Book, Volume, or Liber No.

COOK

County,

0414611187) bf the/ on 05/25/04 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

)

Records of

interest, and all rights accrued or to accrue under such Mortgage.

MIN 100066400000119116

MERS Phone: 1-888-679-637

LENDER SUPPORT SYSTEMS INC. IL-MER.COR (01/01)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

of Mortgage on executed this Assignment IN WITNESS WHEREOF, the undersigned Assignor has RECISTRATION **ELECTRONIC** MORTGAGE

MAY 07, 2004

Witness KIM BURLESON

Witness CRAIG HARR

WENDY MURRAY Attest

Seal:

(Signature) WENDY MURRAY , POST CLOSING MANAGER

(Assignor)

 $(t_{i})_{i \in \mathcal{V}_{i}} \mathcal{V}_{i} \mathcal{V}_{i}$

SYSTEMS, INC. ("MERS")

State of CALIFORNIA County of SAN BERNAPO'NO

, before me SANDRA L. GORDON

personally appeared WENDY MURRAY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the personal whose name(x) is/pre-subscribed to the within instrument and acknowledged before me that they executed the same in this her/their authorized capacity (sec), and that by his/her/their signature on the instrument the person(x), or the entity apon behalf of which the person(x) acted, executed the instrument. the instrument.

WITNESS my hand and official seal.

SANDRA L. GORDON SOUNTY CLORA'S OFFICE

SANDRA L GORDON Commission # 1274581 Notary Public - California San Bernardino County My Comm. Expires Sep 17, 200