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Document Prepared by: ILMRSD-4 10/16/03
Cicely Martin
Address: P.O. Box 2026, Flint, MI 48501-2026
When recorded return to:
NetBank / Mortgage Operations Center
9710 Two Notch Road
Columbia, SC 29223
Lien Release Department
Loan #: 9200003959
MIN #: 100016900046779287
VRU Tel.: 888.679.MERS
Investor Loan #: 1688214275
PIN/Tax ID #: 13-23-312-039-1001
Property Address:
6839 S PULASKI RD UNIT 1A
CHICAGO, IL 60629-



Doc#: 0520103027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/20/2005 10:58 AM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): PRESCILIANO DEL REAL

Original Mortgagee: MERS AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

Loan Amount: \$65,000.00 Date of Mortgage: 05/05/2003

Date Recorded: 05/19/2003 Document #: 0313914095

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/9/2004.

Mortgage Electronic Registration Systems, Inc

Denise Easterling
Vice President

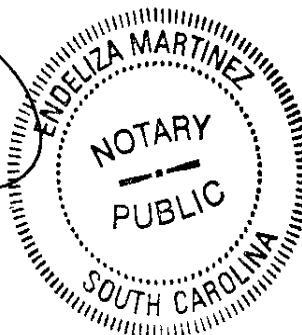
Chuck Archie
Vice President

State of SC County of RICHLAND

On this date of 12/9/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Chuck Archie and Denise Easterling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Endeliza Martinez
My Commission Expires: 11/05/2011



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P-2
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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 1A, in Westview Estates Condominium II, as delineated on a survey of the following described real estate:

Lots 17 to 20, both inclusive (except that part of said lots lying West of a line 50 feet East of and parallel with the West line of Section 23), in Block 5 in Henry Hogan's Marquette Park Addition to Chicago, a subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 97391936 together with its undivided percentage interest in the common elements. Also, the exclusive right to the use of Storage Area SA-1 and Parking Space PA-1, a limited common area s designated on the Condominium Declaration and survey aforesaid.

Permanent Index #'s: 19-23-312-039-1001 Vol. 0401

Property Address: 6839 S. Pulaski Road, Unit 1A, Chicago, Illinois 60629

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