

02501250422  
**UNOFFICIAL COPY**

**RELEASE DEED**

**MAIL TO :**

JOHN D RADEK and DIANE L RADEK  
1618 GREEN RIVER DRIVE  
SCHAUMBURG, IL 60194

**NAME AND ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN #: 0001250422

**Known All Men by These Presents, That**

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JOHN D RADEK, and DIANE L RADEK, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 1st day of November A. D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0021259723 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1618 GREEN RIVER DRIVE, SCHAUMBURG IL 60194

PIN Number : 07-17-321-004

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS   hand   and seal   this   8th day of June, 2005



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towson*  
Sharon S. Towson ASST. VICE PRESIDENT  
*James DiGiacomo*  
James DiGiacomo ASST. SECRETARY

BOX 334 CTI

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**UNOFFICIAL COPY**STATE OF ILLINOIS  
COUNTY OF COOK

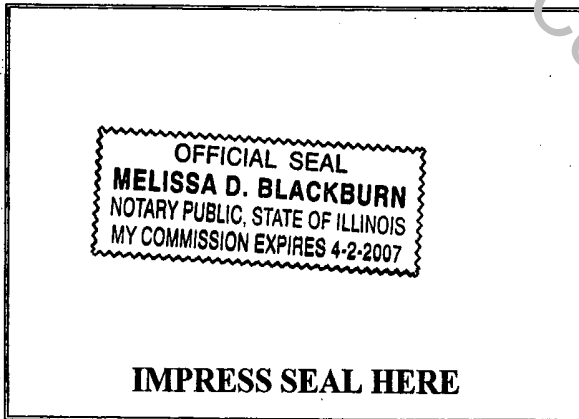
} ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
**DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James  
 Digiacomio, Asst. Secretary personally known to me to be the same person(s) whose  
 name(s) is/are subscribed to the foregoing instrument, appeared before me this day  
 in person, and acknowledged that THEY signed, sealed and delivered the said  
 instrument as THEIR free and voluntary act, for the uses and purposes therein set  
 forth, including the release and waiver of the right of homestead.**

Given under my hand and notarial seal, this 14 day of June, 2005.

Melissa D. Blackburn  
 Melissa D. Blackburn, A Notary Public

My commission expires on April 2, 2007



# UNOFFICIAL COPY

LOT ONE HUNDRED NINETY TWO (192) IN CUTTERS MILL UNIT THREE (3), BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-17-321-004

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO

Property of Cook County Clerk's Office

21259723