

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0520105082
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/20/2005 10:34 AM Pg: 1 of 2

Date: May 24, 2005

Title Order No.: 1127560

Name of Mortgagor(s): Jay S. Mitchell and Ann Marie Mitchell
Name of Original Mortgage: First American Bank
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0325335066

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

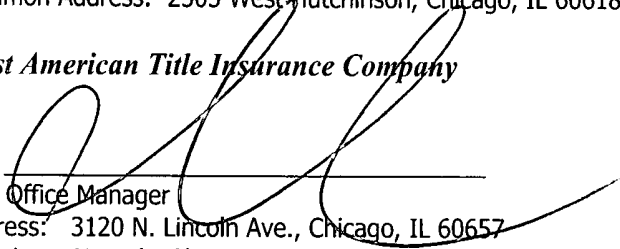
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-13-407-019-0000 Vol. 0335
Common Address: 2505 West Hutchinson, Chicago, IL 60618


First American Title Insurance Company

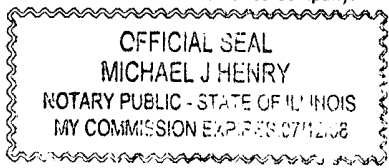
By: 
Its: Office Manager
Address: 3120 N. Lincoln Ave., Chicago, IL 60657
Telephone No.: (773) 525-1287

FIRST AMERICAN
FILE # 1127560

State of Illinois)
County of)ss

This instrument was acknowledged before me on May 24, 2005 by as office manager of First American Title Insurance Company.


Notary Public, State of Illinois
My Commission expires: 7/12/08



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

2129

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 83 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF THE EAST LINE OF THE TRACT CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716 IN BOOK 8533, PAGE 10 IN THE SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office