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CERTIFICATE OF RELEASE



Doc#: 0520105170 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/20/2005 11:23 AM Pg: 1 of 2

Date: 07/05/2005			
Title Order No.: RJ180728			
1. Name of mortgagor(s):	VICENTE TERRAZAS, JR.		
Name of original mortgagee: HLB MORTGAGE			
3. Name of mortgage servi	cer : WELLS FARGO BANK		
4. Mortgage recording. V.	i.: Page:	_ or Document No.: 0432205093	
		nce with the payoff statement and there is no objection in interest to the recording of this certificate of release.	
6. The person executing this certuicate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the) usiness of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.			
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.			
8. The mortgagee or mortg	The mortgagee or mortgage servicer provided a payoff statement.		
9. The property described in the mortgage is as follows. Permanent Index Number: 15-04-106-015-0000;15-04-106-010000;15-04-106-017-0000 Common Address: 1817 NORTH 35TH AVENUE, STOINE PARK, IL 60165 Legal Description: Attached as Appendix A			
Commonwealth Land Title Insurance Company By: ROBERT CARUSO			
By: Multipe	1	4,	
RÓBERT CARUSO Residential Title Service	s Ina	NAL TO:	
	Suite 202, Lombard, IL 60148	RESIFENTIAL TITLE SERVICES	
Phone No.: 630-620-440	· · · · · · · · · · · · · · · · · · ·	1910 S. HIGHLAND AVE. SUITE 202	
State of Illinois)	·	LOMBARD, IL 60 48	
County of Dupage This instrument was acknowledge as agent of Commonwealth Land	ged before me on 07/05/2005, by I Title Insurance Company	ROBERT CARUSO	
Anthony J. Krolak My commission expires on: 01/2	Notary Public	OFFICIAL SEAL ANTHONY J. KROLAK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Jan. 23, 2008	

Residential Title Services, Inc. 1910 S. Highland Ave., Ste. 202

Lombard, IL 60148

This document was prepared by and mail to: ROBERT CARUSO

0520105170 Page: 2 of 2

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Appendix A

LOTS 15, 16, AND 17 IN BLOCK 7 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NO. 10262949, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

Commonly known as:

1817 NORTH 35TH AVENUE

STONE PARK, IL 60165