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WARRANTY DEED Statutory (Illinois)



Doc#: 0520105282
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/20/2005 02:25 PM Pg: 1 of 4

THE GRANTOR, **CHILL, LLC**, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and 00/100 DOLLARS, in hand paid, CONVEYS and WARRANTS to **BLUE SKY 2, INC.**, an Illinois corporation, having its principal office at the following address 8610 S. Menard Rd., Burbank, Illinois 60459, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO.

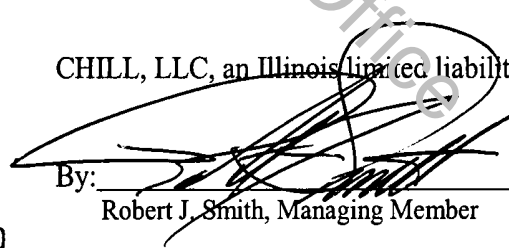
Subject to: building lines and building laws and ordinances, zoning laws and ordinances, public and private roads and highways, zoning laws and ordinances, easements for public utilities, and other easements, covenants and restrictions of record and general real estate taxes for the year 2004 and subsequent years.

Permanent Real Estate Index Numbers: See Exhibit A attached hereto.

Address of Real Estate: 8100 S. Parkside, Burbank, Illinois.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its managing member this 8th day of July, 2005.

CHILL, LLC, an Illinois limited liability company

By: 
Robert J. Smith, Managing Member

City of Burbank

\$ 13750.00 thirteen-thousand seven-hundred
7/7/05 Pat Sahn & fifty dollars 00/100
Real Estate Transaction Stamp

City of Burbank

4114

\$ 1250.00 One Thousand Two Hundred Fifty & No/
7/12/05 Dorelle M. Dishon 00's
Real Estate Transaction Stamp

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State of Illinois)
) ss.
County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Robert J. Smith, personally known to me to be the Managing Member of said limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Member, he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

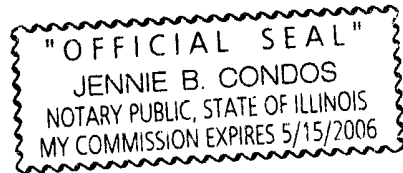
Given under my hand and official seal, this 8th day of July, 2005.

Jennie B. Condos

Notary Public

This instrument was prepared by:

Michael D. Rothstein, Esq.
Schwartz, Cooper, Greenberger & Krauss, Chtd.
180 North LaSalle Street
Suite 2700
Chicago, Illinois 60601

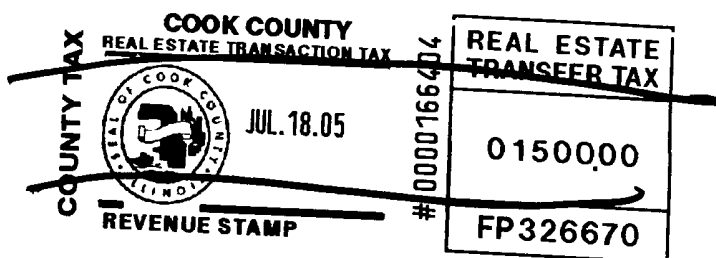
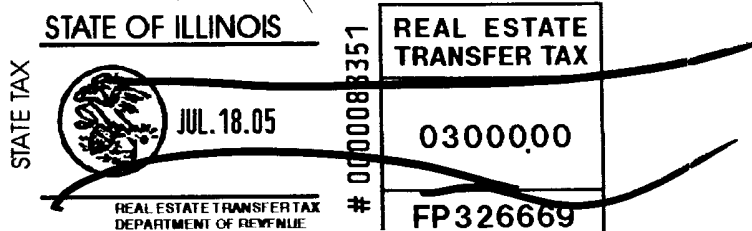


MAIL TO:

Michael J. Laird
6808 W. Archer Road
Chicago, Ill 60638

SEND SUBSEQUENT TAX BILLS TO:

Blue Sky 2, Inc.
(Name)
800 S. Parkside
(Address)
Burrbank, IL 60459
(City, State and Zip)



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EXHIBIT A

PARCEL 1:

A PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THE SOUTH 1/2 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH QUARTER OF LOT 7 (EAST OF THE CENTERLINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (END OF PARCEL); SAID PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID PARCEL BEING 330.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT; THENCE NORTH 56 DEGREES 53 MINUTES 30 SECONDS WEST ALONG A LINE A DISTANCE OF 47.84 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL, SAID POINT BEING 370.00 FEET WEST OF THE NORTHEAST CORNER OF SAID PARCEL; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS EAST ALONG SAID NORTH LINE OF SAID PARCEL A DISTANCE OF 370.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 16.17 FEET TO A POINT 115.00 FEET NORTH OF SAID SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 115.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 290.00 FEET TO A POINT; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE A DISTANCE OF 14.14 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT ON SAID SOUTH LINE OF SAID PARCEL BEING 300.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

LOTS 1 THROUGH 14 INCLUSIVE IN 81ST AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 ALSO: THAT PART OF THE SOUTH 1/2 OF VACATED 81ST STREET LYING NORTH OF AND ADJOINING SAID LOTS 6 THROUGH 14 INCLUSIVE, IN 81ST AND CENTRAL SUBDIVISION
 ALSO: THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 IN 81ST AND CENTRAL SUBDIVISION AND THE EAST LINE OF LAST SAID LOT 7 EXTENDED TO THE SOUTH LINE OF SAID NORTH 1/8 OF LOT 7 IN ASSESSOR'S DIVISION AND SAID EAST LINE OF LOT 7 EXTENDED TO THE CENTER LINE OF 81ST STREET (THE VACATED ALLEY BEING A PART OF 81ST STREET IN ITS NORTHERLY 33 FEET)
 ALSO: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 THROUGH 6 INCLUSIVE AND THE WEST LINE OF SAID LOT 6 EXTENDED TO THE CENTER LINE OF 81ST STREET (THE VACATED ALLEY BEING A PART OF 81ST STREET IN ITS NORTHERLY 33 FEET)

PARCEL 3:

LOTS 239 THROUGH 247 INCLUSIVE IN ELMORE'S PARKSIDE GARDENS A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S A SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
 ALSO: THAT PART OF THE NORTH 1/2 OF VACATED PARKSIDE AVENUE LYING WEST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 243 EXTENDED SOUTH TO THE CENTER LINE OF THE SOUTHWESTERLY - NORTHEASTERLY ALLEY LYING SOUTHEAST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 244, THE WEST LINE OF SAID LOT 244 EXTENDED NORTH TO CENTER LINE OF SAID SOUTHWESTERLY NORTHEASTERLY ALLEY AND THE WEST LINE OF SAID LOT 244 EXTENDED TO THE CENTER LINE OF 81ST STREET AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 243 (BEING ALSO THE SOUTHEASTERLY LINE OF STATE ROAD)

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PARCEL 4:

LOTS 238 AND 248 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE OSUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 5:

THE 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOTS 7 TO 14 BOTH INCLUSIVE IN 81ST AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS:

19-32-217-001-0000
19-32-217-002-0000
19-32-217-003-0000
19-32-217-004-0000
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19-32-223-020-0000
19-32-223-021-0000
19-32-223-044-0000
19-32-224-063-0000

CKA:8100 SOUTH PARKSIDE AVENUE,BURBANK, ILLINOIS 60462