

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
MICHAEL S CHESLER
9344 N LINCOLN AVE
NILES, IL 60714



Doc#: 0520106055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/20/2005 09:22 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #:0580572709 "CHESLER" Lender ID:50110/0580572709 Cook, Illinois PIF: 06/22/2005
MERS #: 100037505805727099 VIN #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by MICHAEL S CHESLER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/25/2005 Recorded: 05/05/2005 as Instrument No.: 0512535174, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 23 IN ALFINI'S SECOND ADDITION TO DES PLAINES BEING A SUBDIVISION OF APRT OF THE EAST 180 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 49, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1355681 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09192160550000

Property Address: 1040 SOUTH WOLF ROAD, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On July 12th, 2005

By: 
Janice Burt, Assistant Secretary



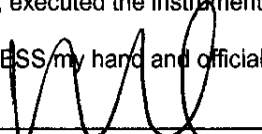
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SATISFACTION Page 2 of 2

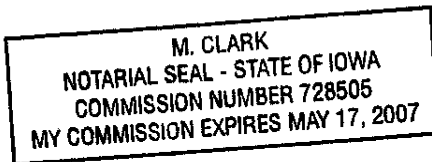
STATE OF Iowa
COUNTY OF Black Hawk

On July 12th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Property of Cook County Clerk's Office