## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) AIMEE SHORTER

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 927



0520106098

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/20/2005 10:14 AM Pg: 1 of 1

Loan#: 0049176894

S#: 372932

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PPESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is he eby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHY T. OWENS

Original Mortgagee: ARGENT MORTGAGL COMPANY, LLC

Mortgage Dated: JULY 07, 2003

Recorded on: AUGUST 01, 2003 as Instrument No 0: 21331092 in Book No. -- at Page No. --

Property Address: 7818 S PRAIRIE, CHICAGO, IL 60 119-0000

County of COOK, State of ILLINOIS

PIN# 20-27-312-021

Legal Description: LOT 7 IN ELMORE'S TERRACE A SUBDIVISION OF LOTS 1 TO 12 IN BLOCK 12 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 16/4'S OFF FOREGOING INSTRUMENT ON JULY 06, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

ICE PRESIDENT

State of County of CALIFORN

} ss.

On JULY 06, 2005, before me, JENNIFER MUNROE, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009