


# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
AIMEE SHORTER (LAND AM)



Doc#: 0520106164  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/20/2005 01:16 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799


Loan#: 0093899045 ELS#: 375206 

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

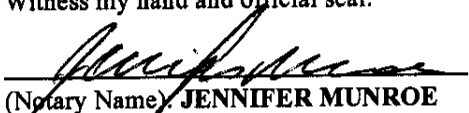
Original Mortgagor: MARGARET M HCAG  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: SEPTEMBER 23, 2004  
Recorded on: NOVEMBER 24, 2004 as Instrument No. 0432941125 in Book No. --- at Page No. ---  
Property Address: 2009 HARRISON ST #404, EVANSTON, IL 60201-0000  
County of COOK, State of ILLINOIS  
PIN# 10-12-103-026-1012

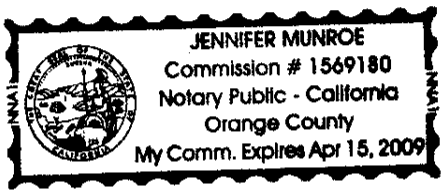
Legal Description: See Attached Exhibit  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 08, 2005  
AMERIQUEST MORTGAGE COMPANY

By:   
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JULY 08, 2005, before me, JENNIFER MUNROE, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name) JENNIFER MUNROE



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p2  
5-  
m  
gth

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UNIT 404 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF July, 1976 AS DOCUMENT NO. 2338221.

ITEM 2: AN UNDIVIDED PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 13 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANG'S QUILMETTE RESERVE AND ALSO LOTS 1 AND 3 AND THAT PART OF LOT 2 LAYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 2009 HARRISON STREET, UNIT NO. 404, EVANSTON, ILLINOIS 60206

Property of Cook County Clerk's Office