

UNOFFICIAL COPY



0520112137

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 3000, Reno, NV 89520-9819

Doc#: 0520112137
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/20/2005 02:56 PM Pg: 1 of 2




Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NLC FINANCIAL SERVICES LLC
Original Mortgagor: LINDA B SCHROEDER
Recorded in Cook County, Illinois, on 10/21/04 as Instrument # 0429505031
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/12/2005
Chase Home Finance LLC

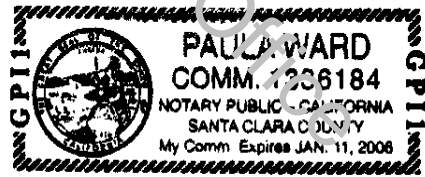
By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 07/12/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

Notary: Paula Ward
My Commission Expires 01/11/06

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1542049 Investor LN# 19161579 P.I.F.: 06/01/05
FINAL RECON.IL 90864 PHB.A 1 07/12/05 03:03:17 12-031 IL Cook 973:25 4



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M-H
JAN

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1542049 (12-031 IL Cook)

Tax ID: 17-17-317-081-1004

Date of mortgage: 09/14/04 Amount of mortgage: \$126000.00 Address: 839 S Laflin St Chicago, IL 60607

UNIT 839-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 837-39 SOUTH LAFLIN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25936760 IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER: 17-17-317-081-1004

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST NLC FINANCIAL SERVICES LLC To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office