

UNOFFICIAL COPY

ILLINOIS



COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 4000317047

Doc#: 0520115062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/20/2005 10:24 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated APRIL 19, 2005, executed by ANNIE LANGON,  
UNMARRIED LILLIE LANGON, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 513148045 microfilm  
number \_\_\_\_\_ pin number 13-33-414-035-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
**LOT 21 IN BLOCK 2 IN W.W. MARCY'S RESUBDIVISION OF BLOCK 1 EXCEPT THAT PART TAKEN FOR GRAND AVENUE, BLOCK 2 AND ALL OF BLOCK 3, LOTS 26 THROUGH 41 OF BLOCK 4 IN THE EAST 1/2 OF THE SOUTH 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1911 AS DOCUMENT NUMBER 4803483, IN COOK COUNTY, ILLINOIS.**

Property Address: 4844 WEST ST. PAUL AVE, CHICAGO, IL 60639



Loan No. J=FF8010105AI.S.40500

P=S.002.01622.14

*Handwritten initials/signature*

Loan No. 4000317047

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 22, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]  
SANDY BROUGH  
VICE PRESIDENT

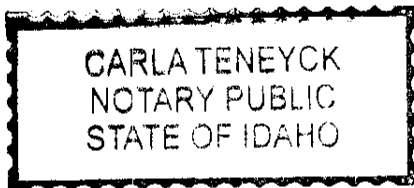
BY [Signature]  
M. L. MARCUM  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 22, 2005, before me CARLA TENEyCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
CARLA TENEyCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402