# **UNOFFICIAL CC**

### ILLINOIS

COUNTY OF COOK (a) POOL NO. 4000316911 LOAN NO.

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING Doc#: 0520115063 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/20/2005 10:24 AM Pg: 1 of 2

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, FIRST FANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,  |
|--|
|  |
|  |
| located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  |
| hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION  |
|  |
|  |
|  |
|  |
| located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  |
|  |
| all the rights, title and interest of undersigned in and to that certain   |
| Real Estate Mortgage dated APRIL 18, 2005 , executed by ANTAGOLD   |
| INTRAVARTOLO, UNMARRIED PERSON   |
|  |
| GTTV DANY OG TVDTAVA   |
| to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA   |
| at name(g)   |
| and recorded on, in liber/cabinet at page(s)   |
|  |
| number pin number 12-30-206-012-000 Count  |
| in the   |
| Illinois described hereinafter as follows:   |
| LOT 12 IN BLOCK 17 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, A  |
| LOT 12 IN BLOCK 17 IN MIDIAND DEVELOPMENT COMPANY 5 CHARMS 10, TOWNSHIP 40 NORTH, RANGE 12, SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IIII COOK  |

Property Address: 11350 BEHRNS DRIVE MELROSE PARK, IL 60164

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# Loan No. 40003169 UNOFFICIAL COPY

| Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  Dated <u>JUNE 22, 2005</u> , but effective |
|---|
|   |
|   |
| FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA   |
| SANDY BROUGH  |
| VICE PRESIDENT  |
| BY M. L. MARCUM   |
| SECRETARY   |
| STATE OF IDAHO  |
| COUNTY OF BONNEVILLE )  before We CARLA TENEYCK personally  |
| On JUNE 22, 2005 , Deloie to MARCHM   |
| personally known to me (or proved to me on the strument as  |
| evidence) to be the person(s) who extended and SECRETARY  VICE PRESIDENT  and acknowledged to me the corporation  |
| executed it.  |
|   |
| CARLA TENEYCK (COMMISSION EXP. 09-02-09)  |
| CARLA TENEYCK (COMMISSION EXP. 09-02-09) Notary public  |
|   |
|   |
| CARLA TENEYCK PREPARTO BY:  |
| NOTARY PUBLIC STATE OF IDAHO  Wanghan   |
| KARLEEN MAUGHAN   |
| 1935 INTERNATIONAL WAY<br>IDAHO FALLS, ID 83402   |
|   |

P=S.002.01611.14 C=S.322.0947 (NMRI.IL) J=FF8010105AI.S.40499

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