

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 4000322027



Doc#: 0520115093  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/20/2005 11:27 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated APRIL 29, 2005, executed by CONRADO  
VILLEGAS, MARRIED TO MARIBEL PALOMINO

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0512542283 microfilm  
number \_\_\_\_\_ pin number 28-12-200-045-0003  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
**LOTS 27 AND 28 IN BLOCK 8 IN THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, AND NORTH OF THE SOUTH 15.56 CHAINS THEREOF, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 14340 HARRISON AVENUE, POSEN, IL 60469



Loan No. J=FF8010105AI.S.40537

P=S.002.02155.14

Handwritten initials and marks at the bottom right corner.

Loan No. 4000322027


# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 22, 2005, but effective \_\_\_\_\_.

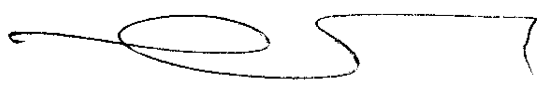
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY   
\_\_\_\_\_  
**SANDY BROUGH**  
**VICE PRESIDENT**

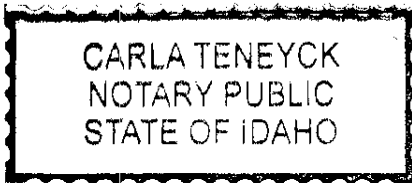
BY   
\_\_\_\_\_  
**M. L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )


On JUNE 22, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402