## UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc#: 0520115114

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/20/2005 11:48 AM Pg: 1 of 2

**KNOWN ALL MEN 8.' THESE PRESENTS,** That Hyde Park Bank and Trust Company, an Illinois banking corporation, located at 1525 E. 53rd Street, Chicago, Illinois, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM (ARD):

## **DEFNA J. TRAMMER, SINGLE NEVER MARRIED**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **18**<sup>th</sup> day of **April**, 19**91**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No(s) **9**11**93256**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

THE NORTH 44 FEET OF LOTS 21, 22, 23, 24 AND 25 AND THE NORTH 44 FEET OF THE WEST 3.5 FEET OF LOT 26 IN BLOCK 8 IN ARTHUR DUNAS FIRST SOUTH SHORE ADDITION, BEING A RESUBDIVISION OF BLOCKS 7 AND 8 TOGETHER WITH VACATED PORTIONS OF THE ALLEYS OF CALUMET TRUSTS SUBDIVISION NO. 2, A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 173 IN SOUTH CHICAGO AS PER PLAT RECORDED AS DOCUMENT 9224451 IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AND THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| together with all the appurtenances and privileges | s thereunder belonging or apper(airing. |
|--|---|
| Permanent Real Estate Index Number(s):             | 25-12-407-041                           |
| Address(es) of premises:                           | 9901 S. Oglesby Ave., Chicago, IL 306,7 |
| ;  |   |
| Witness its hand and seal, this 30th day of June,  | 20 <u>05</u> .                          |
|  | HYDE PARK BANK AND TRUST COMPANY        |
|  | (SEAL) By:                              |
|  | Its: Senior Vice President              |
|  | Auest: Muitto Lindos                    |
|  | Its: Assistant Secretary                |

Armando S. John • Loan Operations • Hyde Park Bank

This instrument was prepared by:

0520115114 Page: 2 of 2

## **UNOFFICIAL COPY**

| CIMIE OF LILENOIS  |
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| COUNTY OF _CCOK_ 1   |
| Ô,   |
| Gabrielle Mickett a notary public in and for saig County, in the State aforesaid, Of   |
| The state of the s |
| HEREBY CERTIFY that Claudio Ricci personally known to me to be the Senior Vice President of Hydroxident and Senior Vice President a |
| Park Bank and Trust Company, an Illinois banking corporation, and Annette Reindorf personally known to me to be the  |
| Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are   |
| subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such  |
| Senior Vice President and Assistant Secretary they signed an delivered the said instrument and caused the corporate  |
| seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as  |
| there free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein se  |
| torth.   |
| "OFFICIAL SEAL"  |
| GABRIELLE L. PICKETT   |
| My Compassion Expires 10/06/2007   |
| Notary Public  |
|  |
| Commission Expires 1010 107  |
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