## **UNOFFICIAL COP**

Recording Requested By: **GMAC MORTGAGE CORPORATION** 

When Recorded Return To: DARREN ANDERECK 3520 N LAKESHORE DR UNIT #10H CHICAGO, IL 60657



Doc#: 0520122099

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/20/2005 09:19 AM Pg: 1 of 2





**SATISFACTION** 

GMAC MORTGAGE CORPORATION #/2000705981 "ANDERECK" Lender ID:10028/1689538081 Cook, Illinois PIF: 06/24/2005 MERS #: 100037506007059810 VRU #. 1-803-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Chicago Financial Services, Inc.) holder of a cer ain mortgage, made and executed by DARREN ANDERECK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, CHICAGO FINANCIAL SERVICES, INC.), in the County of Cook, and the State of Illinois, Dated: 07/01/2003 Recorded: 07/31/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 032/235245, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-112-012-1128

Property Address: 3520 N LAKESHORE DR UNIT #10H, CHICAGO, IL 6065

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Chicago Financial Services, Inc.) On July 6th, 2005

Janice Burt, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

On July 6th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Jowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evaluation) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal

\*AZF\*KJSGMAC\*07/06/2005 07:40:22 PM\* GMAC01GMAC000000000000000646648\* ILCOOK\* 0600705981 ILSTATE\_MORT\_REL \*AZF\*KJSGMAC\*

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## **UNOFFICIAL COPY**

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-112-012-1128

LEGAL DESCRIPTION:

UNIT NUMBER "10-H" IN STUDIO I AND STUDIO II IN THE LAKE SHORE DRIVE CONDOMINIUM as delineated on a survey of the following described real estate: PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDELY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, INPINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO AT. DIVIL THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS

600705981-IL