

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

# 20042088



Doc#: 0520122157 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/20/2005 11:00 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recording Requested by & When Recorded Return To: US Recordings, Inc.

2925 Country Drive Ste 201 St. Paul, MN 55117

255 37642-01

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS A. NEALIS AND RENE C. KUREJA NKA RENE C. NEALIS, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of MARCH, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 95259991, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 19-32-207-009-0000

COMMONLY KNOWN AS: 7927 S. PARKSIDE AVENUE, BURNHAM, IL 60459

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 8TH day of JUNE, 2005.

COLE TAYLOR BANK

By: [Signature] Dorothy L. Bortscheller, Loan Services Officer



PREPARED BY: Richmond Title Services 209 10th Ave S Ste 349 Nashville, TN 37203 ANGIE COOPER

S-Y P-3 M-Y MP.



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LOT 228 IN ELMORE'S PARKSIDE GARDENS A SUBDIVISION OF LOT 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTHLINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN ASSESSOR'S SUBDIVISION OF SECTION 34 & THE NORTH 1/2 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

Parcel 19-32-207-009-0000

Property of Cook County Clerk's Office



**U25537642-02R103**

REL OF MORTGAGE

REF # 20042088

US Recordings