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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0520122136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/20/2005 09:40 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 008 #:0676795545 "SANDERS" Lender ID:F54/074/1695835411 Cook, Illinois PIF: 06/30/2005
MERS #: 100016900049752497 VFC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by THERESA A SANDERS AND JOSEPH P SANDERS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/18/2004 Recorded: 06/09/2004 in Book/Reel/Liter: N/A Page/Folio: N/A as Instrument No.: 0416140160, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

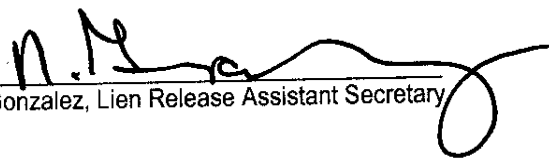
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 3232120001

Property Address: 3325 DEER PATH LN, S CHICAGO HTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

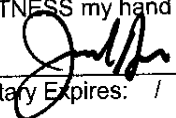
WASHINGTON MUTUAL BANK, FA
On July 11th, 2005

By: 
N Gonzalez, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On July 11th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared N Gonzalez, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Jarrod Bone
Commission # DD365371
Expires October 24, 2006
Bonded Troy Fair - Insurance, Inc. 800-385-7011

(This area for notarial seal)

Prepared By: Latoya Sykes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*LSY*LSYWAMT*07/11/2005 03:00:03 PM* WAMU05WAMU00000000000002766001* ILCOOK* 0676795545 ILSTATE_MORT_REL *LSY*LSYWAMT*

SY
P2
SN
M
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LOT 19 IN DEER PATH RESUBDIVISION, BEING A RESUBDIVISION OF BLOCK 3, LOTS 1 THROUGH 7 IN BLOCK 4 AND THAT PART OF VACATED FOREST DRIVE LYING WEST OF THE WEST LINE OF CAMPBELL AVENUE IN COALE AND WILKENING'S FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office