

UNOFFICIAL COPY



Doc#: 0520126188
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2005 04:16 PM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**
This Instrument Prepared by:
National City Mortgage

MAIL TO:
**National City Mortgage
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800**

Loan Number: 0004124021

FOR VALUE RECEIVED FAIRWAY INDEPENDENT MORTGAGE
("Bank") hereby sells, transfers, set over and assigns to: **National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/29/2005
The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS
Address is 1672 E MISSION HILLS RD, NORTHBROOK, ILLINOIS 60062
such Mortgage having been given to secure payment of (\$ 359,650.00)

0520126187

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
VICTOR URIBE	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said FAIRWAY INDEPENDENT MORTGAGE
has hereunto set its hand this 29 day of JUNE 2005

FIRST AMERICAN TITLE

By: *Anna Cristiano*
Name: ANNA CRISTIANO
Title: WHOLESALE ASSISTANT VICE PRESIDENT

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 29 day of JUNE 2005
Anna Cristiano as Whsl Assist Vice President on behalf of FAIRWAY INDEPENDENT MORTGAGE

[Signature]
NOTARY PUBLIC

2KY

Commission Expiration: March 28, 2007
NOTARY PUBLIC
State of Ohio
My Commission Expires March 28, 2007

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT NO. 3-B IN MISSION HILLS CONDOMINIUM, T2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): PART OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22715274 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS ALSO EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NOS. G-4-3 AND G-4-4 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED AS DOCUMENT 22431171 AND AS CREATED BY TRUSTEE'S DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 TO ATLAS D. BENTON AND JOYCE C. BENTON, HIS WIFE DATED DECEMBER 29, 1975 AND RECORDED MARCH 18, 1976 AS DOCUMENT 23421049 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-18-200-013-1014 Vol. 0132

Property Address: 1672 East Mission Hills Road, Northbrook, Illinois 60062

Property of Cook County Clerk's Office