

# UNOFFICIAL COPY



PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Doc#: 0520132175  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/20/2005 12:09 PM Pg: 1 of 3

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index: WFHM Number: 251719357  
Loan Number: 12511246 Investor Number: 1121128472

(Space Above this Line For Recorder's Use Only)

860\_2503 01 - 7289

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, a FEDERAL SAVINGS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JUDITH M. ARTMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92-695937  
Property Address: 1284 N. WILLIAMS DR.  
PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PERMANENT TAX ID: 02-12-102-148

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of July A.D. 2005.

COMMERCIAL FEDERAL BANK, a FEDERAL SAVINGS BANK

By: S

SHERRY DOZA  
VICE PRESIDENT

Attest: Cheryl Swinsinski

CHERYL SWINSINSKI  
ASSISTANT SECRETARY



54  
20  
7/20/05

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

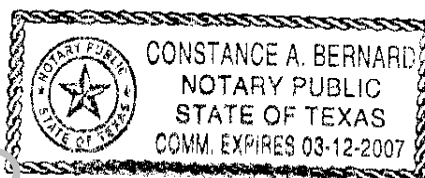
On this the 1st day of July A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of COMMERCIAL FEDERAL BANK, a FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Constance A. Bernard*  
\_\_\_\_\_

Assignee's Address:  
1 HOME CAMPUS  
DES MOINES, IA 50328

Assignor's Address:  
450 REGENCY PKWY - 2E  
OMAHA, NE 68114



# UNOFFICIAL COPY

## EXHIBIT "A"

JOB # 860\_2503  
LOAN # 12511246

PARCEL 374 IN THE NORTH 17.42 FEET OF THE SOUTH 215.22 FEET OF THE WEST 78.06 FEET OF THE EAST 172.69 FEET, TOGETHER WITH THE NORTH 10.48 FEET OF THE SOUTH 197.80 FEET OF THE WEST 38.21 FEET OF THE EAST 172.69 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proprietary  
Cook County Clerk's Office