

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/30/05

Order Number: 1409 008290051



Doc#: 0520133046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/20/2005 07:35 AM Pg: 1 of 2

1. Name of mortgagor(s): DAVID KAMISH AND SIMONE KAMISH
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): WELLS FARGO
4. Mortgage recording: Vol.: Page: or Document No.: 0431448011
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles or interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-36-107-017-0000
Common Address: 2905 WEST GREENLEAF, CHICAGO, ILLINOIS 60645

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE M. ZURA

Address: 870 NORTH MILWAUKEE AVENUE, VERNON HILLS, ILLINOIS 60061

Telephone No.: (847) 367-5820

State of Illinois

County of Cook

This Instrument was acknowledged before me on 6/30/05 by Bonnie M Zura as (officer for/agent of) Chicago Title Insurance Company.

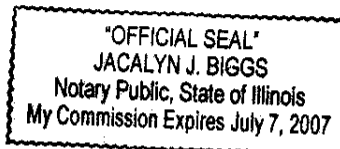
Jacalyn J. Biggs
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

BONNIE M. ZURA
870 NORTH MILWAUKEE AVENUE
VERNON HILLS, ILLINOIS 60061



BOX 333-CTI

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Legal Description:

LOT 2 IN BLOCK 4 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several loops and flourishes, is written over the diagonal watermark text.