

UNOFFICIAL COPY



Doc#: 0520133017
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/20/2005 07:14 AM Pg: 1 of 3

5829/024/25069118
Subordination Agreement *2002*

Be it resolved that
INTERSTATE BANK
as mortgagee under mortgage dated
June 14, 2004 and recorded
June 23, 2004 in the office of
Cook County recorder of
Deeds, as Documents Number
0417533119 made by
Seth M. Harris and Meredith L. Harris
To said mortgage on the following described premises:

Space Above for Recorder's Use

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Index No.: 14-30-223-135-0000

Property Commonly known as: 2900 N. Hermitage, Chicago, IL

does hereby fully subordinate said Mortgage to MTEAM FINANCIAL
mortgagee under certain mortgage dated _____, recorded in the Office of the
Cook County Recorder of Deeds on _____ as Document number
_____, made by Seth M. Harris and Meredith L. Harris on the aforementioned premises.

Said Mortgage Document Number 0417533119 to the INTERSTATE BANK
as mortgagee, shall in all manner, right, title and interest in law or equity be a second inferior lien and is
Hereby subordinated to Mortgage Document Number _____ to MTEAM FINANCIAL

In witness Whereof, said grantor has caused its corporate seal to be hereto affixed and has caused its name
to be signed to these presents by its Vice President and attested by its
AVP this 8th day of July, 2005

INTERSTATE BANK

(Corporate Seal)

BY: Robert Romero
ROBERT ROMERO, VP

ATTEST: Roberta L. Mitchell
ROBERTA L. MITCHELL, AVP

BOX 333-CTT 3KLY

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State of Illinois
County of Cook SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY Certify, that Robert Romero personally known to me to be the Vice President of the Interstate Bank Robert A. Mitchell be the RVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared to me this day in person and severally acknowledged that as such VPce President and AVP they signed and delivered the said instrument as Vice President and AVP of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

Given under my hand and official seal this 8th day of July, 2005.

"OFFICIAL SEAL"
LEBOR H A. CASSATA
Notary Public, State of Illinois
Lebor H A Cassata
Notary Public

Commission Expires: September 14, 2005

Property of Cook County Clerk's Office

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07/07/2005 03:17 FAX 847 873 0845

CHICAGO TITLE

008

**CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008291024 SR

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**PARCEL 1:**

A PARCEL OF LAND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOT 9 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH $00^{\circ}13'08''$ WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH $89^{\circ}18'55''$ EAST 229.60 FEET; THENCE NORTH $00^{\circ}26'45''$ WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH $21^{\circ}46'33''$ EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH $00^{\circ}01'10''$ WEST 4.75 FEET; THENCE SOUTH $88^{\circ}54'24''$ WEST 186.07 FEET; THENCE NORTH $02^{\circ}32'06''$ WEST 61.02 FEET; THENCE SOUTH $87^{\circ}27'54''$ WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUTH $00^{\circ}13'08''$ EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH $00^{\circ}13'08''$ WEST ALONG THE WEST LINE OF SAID TRACT 350.07 FEET; THENCE NORTH $87^{\circ}27'54''$ EAST ALONG A NORTH LINE OF SAID TRACT 87.63 FEET TO AN EAST LINE OF SAID TRACT; THENCE SOUTH $02^{\circ}32'06''$ EAST ALONG SAID EAST LINE 61.02 FEET TO A CORNER OF SAID TRACT; THENCE NORTH $88^{\circ}54'24''$ EAST ALONG A NORTH LINE OF SAID TRACT 109.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH $88^{\circ}54'24''$ EAST ALONG SAID NORTH LINE 78.07 FEET; THENCE SOUTH $00^{\circ}01'10''$ EAST 4.76 FEET; THENCE SOUTHERLY 124.91 FEET ALONG AN ARC OF A CIRCLE CONVEX WESTERLY WITH A RADIUS OF 167.01 FEET AND WHOSE CHORD BEARS SOUTH $22^{\circ}44'17''$ WEST A DISTANCE OF 122.02 FEET; THENCE SOUTH $89^{\circ}23'15''$ WEST 89.65 FEET; THENCE NORTH $00^{\circ}36'45''$ WEST 116.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

PROPOSED LOT 1 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030415492 BY PAULINA VENTURE 1, LLC.