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This instrument was prepared by and after recording should be returned to:

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Doc#: 0520133195
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/20/2005 01:37 PM Pg: 1 of 4

ST 5075693 Munden CNC 19 34 no abs

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE OF MORTGAGE

KNOW ALL BY THESE PRESENTS: that the undersigned, SEAL ROCK PARTNERS, L.L.C., an Illinois limited liability company, for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto 1555 Montana, LLC, an Illinois limited liability company, its successors and assigns, all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Subordinated Mortgage and Security Agreement dated March 14, 2003 and recorded March 21, 2003 in the office of the Recorder of Deeds of Cook County, Illinois as document number 0030390628 ("Mortgage"), in and to the premises legally described on Exhibit A, attached hereto and made a part hereof, and the appurtenances and privileges, if any, thereunto belonging (the "Released Property"), such Released Property being located in Cook County, Illinois.

This instrument is not intended to be, and shall not be construed as, (i) a release the lien of the Security Documents from any property other than the Released Premises or (ii) a satisfaction, in whole or in part, of any obligation secured by the Security Documents.

Box 334 YLC

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by its duly authorized officer this 23rd day of June, 2005.

SEAL ROCK PARTNERS, L.L.C.,
an Illinois limited liability company

Alexander Coxe
By: Alexander Coxe
Its: Member

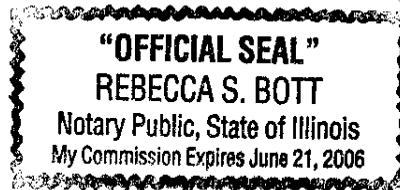
STATE OF ILLINOIS)
)
COUNTY OF COOK) SS.

I, Rebecca S. Bott, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Alexander Coxe of SEAL ROCK PARTNERS L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of June, 2005.

Rebecca S. Bott
Notary Public

My Commission Expires:



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EXHIBIT A

UNIT NUMBER C1 IN THE WRIGHTWOOD PARK TERRACE COMMERCIAL
CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

PARCEL 1 :

THAT PART OF LOT 33, INCLUDING THAT PORTION OF THE VACATED PUBLIC STREET FURTHER DESCRIBED AS THE SOUTH 8.00 FEET OF THE WEST 83.0 FEET OF THAT PORTION OF WEST MONTANA STREET, LYING EAST OF NORTH ASHLAND AVENUE AS WIDENED, LOT 34 AND LOT 35, LYING BELOW A HORIZONTAL PLANE OF +27.13 CITY OF CHICAGO DATUM, AND LYING ABOVE A HORIZONTAL PLANE OF +12.80 CITY OF CHICAGO DATUM, ALL IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 8.00 FEET OF THE WEST 83.0 FEET OF THAT PORTION OF WEST MONTANA STREET, LYING EAST OF NORTH ASHLAND AVENUE AS WIDENED; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 8.00 FEET OF WEST MONTANA STREET, A DISTANCE OF 19.10 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 3.69 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF W. MONTANA STREET, A DISTANCE OF 2.82 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 5.94 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF WEST MONTANA STREET, A DISTANCE OF 2.26 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 24.63 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF WEST MONTANA STREET, A DISTANCE OF 2.07 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 6.60 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF W. MONTANA STREET, A DISTANCE OF 17.31 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 4.13 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF WEST MONTANA STREET, A DISTANCE OF 4.80 FEET TO A POINT IN THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, SAID POINT BEING 36.73 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 8.0 FEET OF VACATED WEST MONTANA STREET; THENCE NORTH ALONG THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 36.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2 :

THAT PART OF LOT 33, INCLUDING THAT PORTION OF THE VACATED PUBLIC STREET FURTHER DESCRIBED AS THE SOUTH 8.00 FEET OF THE WEST 83.0 FEET OF THAT PORTION OF WEST MONTANA STREET, LYING EAST OF NORTH ASHLAND AVENUE AS WIDENED, LOT 34 AND LOT 35 LYING BELOW A HORIZONTAL PLANE OF +27.13 CITY OF CHICAGO DATUM, AND LYING ABOVE A HORIZONTAL PLANE OF +12.80 CITY OF CHICAGO DATUM, ALL IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED AND THE SOUTH LINE OF SAID LOT 35; THENCE NORTH ALONG THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 35.98 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 35, A DISTANCE OF 4.82 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 2.40 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 35, A DISTANCE OF 16.92 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 6.02 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 35, A DISTANCE OF 4.77 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 9.34 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 35, A DISTANCE OF 5.96 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 10.70 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 35, A DISTANCE OF 7.39 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH ASHLAND AVENUE AS WIDENED, A DISTANCE OF 7.52 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 35, SAID POINT BEING 39.86 FEET EAST OF THE EAST LINE OF NORTH ASHLAND AVENUE, AS WIDENED; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 35, A DISTANCE OF 39.86 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0519544045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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UNIT C1 IN WRIGHTWOOD PARK TERRACES COMMERCIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 33 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PORTION OF THE VACATED PUBLIC STREET DESCRIBED AS:

THE SOUTH 8.00 FEET OF THE WEST 83.00 FEET OF THAT PART OF WEST MONTANA STREET, LYING EAST OF NORTH ASHLAND AVENUE, AS WIDENED AND NORTH OF PARCEL 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 34 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 35 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MUELLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.