## UNOFFICIAL COPY

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Joseph Banby 1835 Maple Rd Homewood, IL 60430 Doc#: 0520134005

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/20/2005 10:03 AM Pg: 1 of 2



## SATISFACTION

Wilshire Credit Corp #:325128 "Band/" !D:/5533783 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTION OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESEN'S that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH BANDY MARRIED TO AMANDA BANBY,
Original Mortgagee: AAMES CAPITAL CORPORATION DBA AAMES HOME LOAN
Dated: 05/14/2003 and Recorded 06/09/2003 as Instrument No. 0316002240 in the
County of COOK State of ILLINOIS

Legal:

THE EAST 1/2 OF LOT 5 IN W.K GORES'S SUB'JIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 29-31-203-006 Property Address: 1835 Maple Rd, Homewood, IL, 60430-1325

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation On June 20, 2005

By: Manuell\_

COLLEEN THRALL, FINAL RELEASE DOCUMENTS TEAM LEAD

CAS-20050620-0025 ILCOOK COOK IL BAT: 6887 KXILSOM1

SP-2 M-4 CE

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## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON June 20, 2005, before me, SCOTT DERBY, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SCOTT DERBY

4/2009 #390667 Notary Expires:

OFFICIAL SEAL SCOTT DERBY NOTARY PUBLIC-OREGON COMMISSION NO. 390667 MY COMMISSION EXPIRES MAR. 14, 2009

(This area for notarial seal)

X 85.

ALSOM1

COLUMN

COLUMN Prepared By: Kathy Anderson P.C. BOX 8517, Portland, OR 97207-8517 CAS-20050620-0025 ILCOOK COOK IL BAT: 6887/3.5173 J. ALSOM1