UNOFFICIAL C

ILLINOIS STATUTORY



Doc#: 0520135068

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/20/2005 07:53 AM Pg: 1 of 3

THE GRANTOR, HERTA WESS KAHN, Trustee u/d/t dated June 29, 1987, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to ASFANDYAR KHAN. an warried _, of the County of Cook, man all interest in the following described R al Lstate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED FXH.BIT A

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2005 and subsequent years including taxes which may accrue by reason of new or additional improvements, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-03-204-064-1071

Address of Real Estate: 1000 North Lakeshore Plaza, Unit 29A, Chicago, Illinois 6061

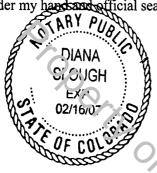
day of June, 2005

UNOFFICIAL COPY

STATE OF COLORNO COUNTY OF BOULDER)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, HERTA HESS KAHN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed. sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my handsand official seal, this _____ day of June, 2005



(Notary Public)

Prepared By:

Sahri D. Zeger, Esq

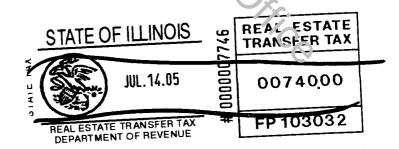
2803 Butterfield Rd.

Suite 380

Oak Brook, IL 60523

Mail To: Hymew & Blair PC (052436) 750 W Lake Cook Ro, Ste 140 Bu Palo Grove, Fc 6008

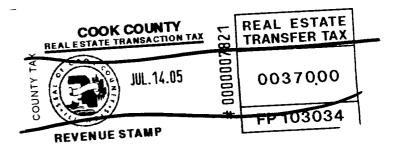
Name & Address of Taxpayer:



CITY OF CHICAGO

JUL.14.05 DEPARTMENT OF REVENUE





0520135068D Page: 3 of 3

STREET ADDRESS: 1000 N. LAKE SHORE PLAZACIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-03-204-064-1071

LEGAL DESCRIPTION:

UNIT #29-'A', IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED ON SURVEY OF THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULARLY TO SAID EAST LINE, 114.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE, 7.95 FEET, MORE OR LESS, TO THE CORNER OF THE NORTH PORTION OF SAID, LOT; THENCE EAST, 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH A CONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF PLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT', ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY IMPLGAMANTED TRUST AND SAVING BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 18, 1976, KNOWN AS TRUST NUMBER 3067, RECORDED IN THE HE CC. OFFICE OF THE RECORDER OF COOK COUNTY, 11 LINOIS, AS DOCUMENT NUMBER 23675015; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.