### **UNOFFICIAL COPY**



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY



Doc#: 0520135031

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/20/2005 07:34 AM Pg: 1 of 3

Illi CC ter

THE GRANTOR(S), GECTGAN DAMORE, Divorced, of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TFN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to CHARLES CHANG PARK and GRACE M. PARK, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety,

(GRANTEE'S ADDRESS) 1105 S. HIDDENBROOK TRAIL, PALATINE, Illinois, 60067 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

### See Exhibit 'A' attached hereto and made a part hereof

#### THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: covenants, conditions and restrictions of record, party wall rights and agreements, if any, any confirmed special tax or assessment, installments not due at the date hereof of any special tax or assessment for improvements heretofore below, general taxes for the year2004and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)2000-2005

hereby releasing and waiving all rights under and by virtue of the Homestead Exempt on I aws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 17-10-200-065-1008

Address(es) of Real Estate: 777 N. MICHIGAN AVE. UNIT 606, CHICAGO, Illinois 60611

Dated this 13th day of July, 2005.

Jeogas Jonase / GEORGAN DAMORE 30

BOX 334 CTT

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# STATE OF ILLINOIS, COUNTY OF STATE OF ILLINOIS, COUNTY OF SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT GEORGAN DAMORE, Divorced,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

13th day

July .2005

OFFICIAL SEAL
RACHELL A HORBENKO
Notary Prioric State of Minds
My Commission Priores Apr 23, 2009

Notary Public)

Prepared By: JOHN D. BRECLAW

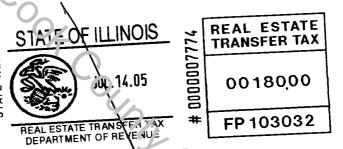
1460 SANDBURG SUITE CHICAGO, Illinois 60610

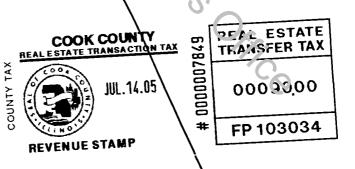
Mail To:

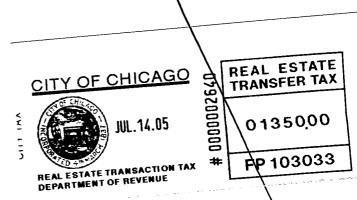
RACHELL M. HORBENKO 7527 N. SEELEY AVE. SUITE 1 CHICAGO, Illinois 60645

Name & Address of Taxpayer:

CHARLES CHANG PARK and GRACE M. PARK 777 N. MICHIGAN AVE. UNIT 606 CHICAGO, Illinois 60611







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## UNOFFICIAL COPY

Legal Description

SURVRY UNIT NO. 606 NORTH MICHIGAN AVE 

DELINEATED UPON STORES OF LOTS 1 TO 8INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO 'ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18,1890 IN BOOK 42 OF PLATS, PAGE 4 AS DOCUMENT 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH 8 FEETOF THAT PART OF LOT 'A' IN LILL'S CHICAGO BREWERY CO'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1-8 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREAFTER REFERRED TO AS 'PARCEL')WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 'UNE 15, 1977 AND KNOWN AS TRUST NO. 777, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24159127, TOGETHER WITH AN UNDIVIDED 100 PER CF' IT INTEREST IN SAID PARCEL (EXCEPTING THEREOF ALL THE PROPERTY AND Or Cook County Clark's Office SPACE COMPRISING ALL THE UNITS THEREOF) AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.