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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGEOR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 07/20/2005 08:46 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

First National Bank of Illinois, as Trustee under Front Agreement dated August 13, 2001 known as Trust No.

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 27<sup>th</sup> day of August, 2004, recorded/registered in the Recorder's/Registrar's records, as document No. 0426746091 and 0426746092 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 46 IN HAVEN ESTATES SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, ALL IN TOWNSHIP 35 NORTH, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address (es) of premises: 20326 Joy Lane, Lynwood, IL 60411

Witness hand(s) and seal(s), this 11<sup>th</sup> day of July 2005.

FIRST NATIONAL BANK OF ILLINOIS

(SEAL)

Robert A. Pirko, Seniør Vice President

Attest: (SEAL)

C.H. Dekker, Vice President

**BOX 334 CTI** 

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and C.H. Dekker, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11th day of July 2005.

OFFICIAL SEAL
JAINE COMPTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION PAPINGS: 60/19/07

MY COMMISSION PAPINGS: 60/19/07

DRESS OF PROPERTY:

TO

TO

ALL TO:

St National Bank of Illinois
66 Ridge Road
nsing, Illinois 60438

0520135121 Page: 2 of 2