## **UNOFFICIAL COPY**

RECORDING REQUESTED BY & RETURNED TO:
American Metro Bank
4878 N. Broadway
Chicago, IL 60640
LN# 1316209001

FOR RECORDER USE ONLY

Doc#: 0520135394 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/20/2005 11:35 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

A00193176 J/CTI

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancallation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Taner and Nancy Kapan, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of July, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXXXXXX of records, on page XXXX as document numbers 0318232019 to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

AMERICAN METRO BANK

Vice Presider

Senior Vice President

BOX 333-CT

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Regina W. Hirn, personally known to me to be the Vice President of the AMERICAN METRO BANK, ar Illinois Banking Corporation and Laura Y. Lee, personally known to me to be the Senior Vice I resident of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this.

Sthay June, 2005

Office

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE **DESCRIBED PROPERTY HERE:** 

4537 N. Newland Ave., Harwood Heights, IL 60706

Permanent Index No.(s): 13-18-109-009-0000

The legal description of the property is:

LOT 72 IN VOLK BROTHERS SECOND ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT 9397419 IN COOK COUNTY, ILLINOIS.