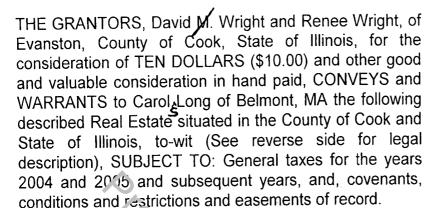
## AL COPY

## WARRANTY DEED



Permanent Index Number: 11-18-117-014- 1139

Address of Real Estate: 1720 Maple, Unit 1960, Evanston,

IL 60201

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/20/2005 01:30 PM Pg: 1 of 2

day of May, 2003

(Seal)

CITY OF EVANSTON

Real Estate Transfer Tax

City Clerk's Office

APR 27 205 AMOUNT \$ 1365 RM

Agent/MI

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named individuals, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and personally acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary acts, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given, under my hand and official/seal this 29th day of April, 2005 iii.

NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 11/16/2008

017351

This instrument was prepared by: Lisa Nosek, Norman Hanfling & Associates, 208 S. LaSalle St., Suite 1400, Chicago, IL 60604.

63 Oak Avenue, Belmint, MA

SEND SUBSEQUENT TAX BILLS TO: Carol Long, 1720 Maple Avenue, Unit 1960, 02476 Evanston, IL 60201

Rebecca Huston, Burke, Warren, Mackay, Serritella, 330 N. Wabash, 22nd MAIL TO: Floor, Chicago, IL 60611

90% 333-C

0520135445D Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

PROPERTY COMMONLY KNOWN AS: 1720 MAPLE, UNIT 1960, EVANSTON, IL 60201

UNIT 1960 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OPTIMA VIEWS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 15, 2003, AS DOCUMENT NO 3210527146, AS AMENDED FROM TIME TO T IME, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

