

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0520135474

Doc#: 0520135474  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/20/2005 01:45 PM Pg: 1 of 2

Date: 07/15/05

Order Number: 1410 008286818

85070204  
CF-OP  
10/2

1. Name of mortgagor(s): SALVADOR AND ANA MARIA MENDOZA
2. Name of original mortgagee: HARRIS TRUST AND SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page. or Document No.: 0030349876
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 32-06-310-015-0000  
Common Address: 2028 CUMMINGS, FLOSSMOOR, ILLINOIS 60422

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LISA WOSS  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

Lisa Eaton

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 7/15/05 by L. Eaton  
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LISA WOSS  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



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**Legal Description:**

LOT 15 IN BLOCK 20 IN FLOSSMOOR PARK ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office