

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0520135407  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/20/2005 01:05 PM Pg: 1 of 2

Date: 07/05/05

Order Number: 1401 008281711

1. Name of mortgagor(s): FINANCIAL FEDERAL TRUST & SAVINGS
2. Name of original mortgagee:
3. Name of mortgage servicer (if any): BANK FINANCIAL, FSB
4. Mortgage recording: Vol.: Page: or Document No.: 00394801
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 31-20-206-007-0000  
Common Address: 953 PRINCETON AVE, MATTESON, ILLINOIS  
60443

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: BONNIE WEBB  
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

*Kelly L. Webb*

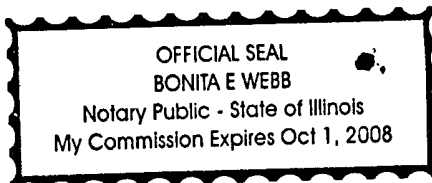
State of Illinois  
County of

This Instrument was acknowledged before me on 7/5/05 by KELLY L. WEBB  
as (officer for/agent of) Chicago Title Insurance Company.

*Bonnie E. Webb*  
(Signature of Notary)

Notary Public  
My commission expires on 10/01/08

Prepared by & Return to: BONNIE WEBB  
1820 RIDGE ROAD, STE 202  
HOMEWOOD, ILLINOIS 60430



173  
BOX 334 CTI

*PR*

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**Legal Description:**

LOT 62 IN GLENRIDGE 1ST ADDITION TO MATTESON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1961 AS DOCUMENT NUMBER 18147017.

Property of Cook County Clerk's Office